Erik F. Stidham (ISB #5483) Robert A. Faucher (ISB#4745) Jennifer M. Jensen (ISB #9275) Zachery J. McCraney (ISB #11552) Anne E. Henderson (ISB #10412) HOLLAND & HART LLP 800 W. Main Street, Suite 1750

Boise, ID 83702-5974 Telephone: 208.342.5000 Facsimile: 208.343.8869

E-mail: efstidham@hollandhart.com

rfaucher@hollandhart.com jmjensen@hollandhart.com asgrande@hollandhart.com zjmccraney@hollandhart.com aehenderson@hollandhart.com

Counsel for Plaintiffs

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

ST. LUKE'S HEALTH SYSTEM, LTD; ST. LUKE'S REGIONAL MEDICAL CENTER, LTD; CHRIS ROTH, an individual; NATASHA D. ERICKSON, MD, an individual; and TRACY W. JUNGMAN, NP, an individual,

Plaintiffs,

VS.

AMMON BUNDY, an individual; AMMON BUNDY FOR GOVERNOR, a political organization; DIEGO RODRIGUEZ, an individual; FREEDOM MAN PRESS LLC, a limited liability company; FREEDOM MAN PAC, a registered political action committee; and PEOPLE'S RIGHTS NETWORK, a political organization and an unincorporated association,

Defendants.

Case No. CV01-22-06789

WRIT OF EXECUTION AS TO FREEDOM MAN PRESS LLC

The People of the State of Idaho to the Sheriff of Gem County, Greetings:

On August 29, 2023, the Plaintiffs in the above-named matter received a judgment in the District Court of the Fourth Judicial District of the State of Idaho, in and for the County of Ada, CV01-22-06789, against Defendants Ammon Bundy, Ammon Bundy for Governor, Diego Rodriguez, Freedom Man Press LLC, Freedom Man PAC, and People's Rights Network (collectively, the "Judgment Debtors"), jointly and severally, for \$51,875,000.

NOW YOU, THE SHERIFF, are required to satisfy the judgment in the said amount out of the personal property of **Freedom Man Press LLC**, or if sufficient personal property of Ammon Bundy cannot be found, then out of any real property in your county belonging to Ammon Bundy.

FURTHER, you are required to make return of this writ within sixty (60) days after receipt of this writ.

DATED:		
	CLERK OF COURT	
	By	
	Deputy Clerk	

30795138_v1